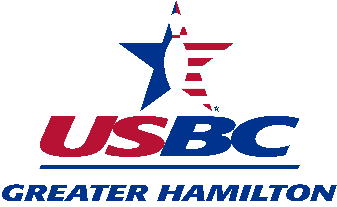
Official Entry Form



*4th Annual*

Greater Hamilton USBC

Youth Tournament

***ONLY***

**ENTRY FEE**

**PER EVENT, PER PERSON**



Association will add in an additional $250.00

To the Event from the USBC COVID-19 Stimulus

$25

**WHERE: WHEN:**

OXFORD LANES April

4340 OXFORD REILY RD. 9 & 10

OXFORD, OH 45056 2022

TRIOS TEAM EVENT (4/9) DOUBLES/SINGLES EVENT (4/10)

PRIZE FEE - $16.50 PRIZE FEE - $16.50

LINEAGE- $7.50 LINEAGE - $7.50

EXPENSE - $1.00 EXPENSE - $1.00

**TOTAL PER BOWLER - $25 TOTAL PER EVENT PER BOWLER - $25**

**PAY RATIO HANDICAP**

1 out of every 4 Based on 90% of 220

**Mail Entry to:**

**Tim Arthur – 7026 Maple Crest Ct., Fairfield Township, OH. 45011**

**Tournament Rules:**

1. Open to youth bowlers who **have not** reached their 18th birthday before August 1, 2021.
2. Must be a member of the Greater Hamilton USBC to participate. Members of other Associations may participate by

paying the appropriate service fee. ($1.00)

1. Eligible participants who are not USBC members can qualify by paying the appropriate associate membership

dues. ($5.00)

1. Handicap will be 90 percent of 220.
2. ***\*\*Entering Average:\*\****
   1. Highest **current** USBC Youth league average/High School average as of March 7, 2022. **A standing sheet showing your USBC Youth average, a signed average verification by a responsible league official or association manager, or proof of high school bowling average from high school conference will be proof of average.**
   2. Bowlers without a minimum 12 game USBC Youth League or High School average must bowl scratch. (220)
3. It is each bowler’s responsibility to verify the accuracy of their own average and handicap whether originally

submitted by the bowler, the team captain, or others. If an error occurs in the classification of a

bowler which is detected prior to payout, a correction will be made, and the scores recalculated without penalty.

1. All decisions of the tournament manager are final unless an appeal is made in accordance with [Rule 329](http://usbcongress.http.internapcdn.net/usbcongress/bowl/rulebook/2017-2018Rulebook.pdf).
2. Teams may consist of any combination of male/female youth members.
3. A team may substitute a bowler to take the place of those who entered but could not bowl as scheduled.

Handicaps will be changed accordingly when substitutes are used to replace original entrants.

1. Each team must check-in at the Tournament Table which will open 1 hour before the start of each shift.
2. When checking in, team captains will be given their team’s lane assignments. You will stay on the same lanes for

all three games.

1. Teams or individuals who are not on the lanes ready to bowl when scheduled may forfeit their entry fee, subject

to the discretion of the Tournament Committee. If the Tournament Committee allows a tardy bowler to compete,

that bowler will start the game in progress in the frame currently being bowled and will receive zero for all frames

missed.

1. A bowler may enter only the Team Event. They do NOT have to enter the Doubles/Singles Event. Likewise,

bowlers may only enter the Doubles/Singles Event. They do NOT have to enter the Team Event.

1. A team may only bowl once in the Team Event, however a team can change at least one bowler and enter again

as a new team. Any individual may bowl twice in Doubles Events but must change partners. An individual can

bowl the Singles Event only once.

1. When you bowl the Doubles/Singles Event, you will bowl your Doubles first, then your Singles. You must bowl

your Singles following your first Doubles Event. You can re-enter the Doubles Event by changing partners and

bowl as a new team.

1. Lanes will be reconditioned after each shift.
2. There will be an all-events option, handicap and/or scratch for an additional $5.00 each.
3. An optional Scratch Singles will be available for an additional $15.00.
4. You can drop off to any of the bowling centers by March 12th. (**Gilmore, Rollhouse-Fairfield, Oxford**)
5. ***Or Mail to : Tim Arthur, 7026 Maple Crest Ct., Fairfield Township, OH, 45011***
6. Checks can be made payable to: **Greater Hamilton USBC**
7. **Walk-ins are welcome based on lane availability. Signups will close 15 mins prior to each shift.**

BY SUBMITTING THIS ENTRY FORM, I HEREBY GRANT GREATER HAMILTON USBC PERMISSION TO USE MY

CHILD’S LIKENESS IN A PHOTOGRAPH, VIDEO, OR OTHER DIGITAL MEDIA (“PHOTO”) IN ANY AND ALL OF

ITS PUBLICATIONS, INCLUDING WEB-BASED PUBLICATIONS, WITHOUT PAYMENT OR OTHER CONSIDERATION.

Any rules not listed above will be governed by the USBC.

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | **PLEASE READ ALL RULES CAREFULLY** | | | | | | |  |  | | --- | --- | | **DO NOT WRITE HERE** | | | ENTRY # |  | | SHIFT # |  | |
|  |  |  |  |  |  |  |  |
|  | | | | | | | |
|  | | | | | | | |
| **AVERAGES** | | | | | | | |

**SCHEDULE:** **The Team Event will be held on *Saturday April 9th*. There are 3 times available.**

**TEAM ENTRY**

**\*\* SEE RULE #5 \*\***

**TEAM NAME: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ CAPTAIN’S NAME: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

|  |  |  |
| --- | --- | --- |
|  | **PLEASE CIRCLE YOUR FIRST, SECOND, and THIRD CHOICES** |  |
|  | Due to the limited lane availability |  |
|  |  |  |
| **FIRST CHOICE** | **10 AM 1PM 4PM** |  |
|  |  |  |
| **SECOND CHOICE** | **10 AM 1PM 4PM** |  |
|  |  |  |
| **THIRD CHOICE** | **10 AM 1PM 4PM** |  |

(Due to the limited lane availability, please circle at least a second and third choice. First Choice will be honored in the order of when the applications were received. Team captains will be notified if otherwise moved to next shift)

**CAPTAIN’S SIGNATURE \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ CAPTAIN’S PHONE # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Bowlers without a minimum 12 game USBC Youth or High School average must bowl scratch. (220)

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **FULL NAME AND INITIAL** | **AGE** | **HIGH SCHOOL / CONFERENCE** | **BOWLING CENTER / LEAGUE** | **\*\* HIGHEST \*\* AVERAGE AS OF**  **3 / 7 / 22** | **USBC SANCTION NUMBER** | **ALL EVENTS HDCP OR SCR** |
| 1- |  |  |  |  |  | **H / S** |
| 2- |  |  |  |  |  | **H / S** |
| 3- |  |  |  |  |  | **H / S** |

All decisions of the tournament manager are final unless an appeal is made in accordance with [Rule 329](http://usbcongress.http.internapcdn.net/usbcongress/bowl/rulebook/2017-2018Rulebook.pdf).

If an error occurs in the classification of a bowler, which is detected prior to payout, a correction will be made, and the scores recalculated without penalty.

Highest current USBC Youth league average/High School average as of March 7, 2022. **A standing sheet showing your USBC Youth average, a signed average verification by a responsible league official or association manager, or proof of high school bowling average from high school conference will be proof of average.**

|  |  |  |
| --- | --- | --- |
| **DO NOT WRITE HERE** | | |
| TEAM |  |  |
| ALL EVENTS |  |  |
| TOTAL |  |  |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **FULL NAME AND INITIAL** | **AGE** | **HIGH SCHOOL** | **BOWLING CENTER / LEAGUE** | **\*\*HIGHEST \*\*AVERAGE**  **AS OF**  **3 / 7 / 22** | **USBC SANCTION NUMBER** | **OPTION**  **SINGLES**  **SCRATCH** |
| 1- |  |  |  |  |  | **Y / N** |
| 2- |  |  |  |  |  | **Y / N** |
|  |  |  |  |  |  |  |
| 1- |  |  |  |  |  | **Y / N** |
| 2- |  |  |  |  |  | **Y / N** |

**CAPTAIN’S SIGNATURE \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ CAPTAIN’S PHONE # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**\*\* SEE RULE #5 \*\***

**SCHEDULE:** **The Doubles / Singles Event will be held on *Sunday April 10th*. There are 3 times available.**

**NOTICE:**

You will bowl your Doubles Event first, then your Singles Event on the same pair of lanes. After Bowling your Singles Event, you can enter an additional Doubles Event by changing partners.

**Must bowl Doubles & Singles before you can bowl a second doubles.**

|  |  |  |
| --- | --- | --- |
|  | **PLEASE CIRCLE YOUR FIRST / SECOND AND THRD CHOICES** |  |
|  | Due to the limited lane availability |  |
|  |  |  |
| **FIRST CHOICE** | **10 AM 1PM 4PM** |  |
|  |  |  |
| **SECOND CHOICE** | **10 AM 1PM 4PM** |  |
|  |  |  |
| **THIRD CHOICE** | **10 AM 1PM 4PM** |  |

(Due to the limited lane availability, please circle at least a second and third choice. First Choice will be honored in the order of when the applications were received. Team captains will be notified if otherwise moved to next shift)

**DOUBLES & SINGLES ENTRY**

**PLEASE READ ALL RULES CAREFULLY**

|  |  |
| --- | --- |
| **DO NOT WRITE HERE** | |
| ENTRY # |  |
| SHIFT # |  |

|  |  |  |
| --- | --- | --- |
| **DO NOT WRITE HERE** | | |
| DOUBLES |  |  |
| SINGLES | **H / S** |  |
| TOTAL |  |  |